

## BASIC DETAILS SESSION 2017 – 2018

25028 - DOABA PUBLIC SCHOOL

KOT SANTOKH RAI , GURDASPUR PUNJAB

<b>SCHOOL NAME</b>	DOABA PUB SCH KOT SANTOKH RAI GURDASPUR PB	<b>SCHOOL CODE</b>	25028
<b>ADDRESS</b>	DOABA PUBLIC SCHOOL,KOT SANTOKH RAI,DISTT GURDASPUR	<b>AFFILIATION CODE</b>	1630270
<b>PRINCIPAL</b>	MRS BRINDER KAUR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9855200016
<b>PRINCIPAL'S EMAIL ID</b>	brinder2001@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2028
<b>SCHOOL'S CONTACT NUMBER</b>	1874-289462	<b>SCHOOL'S EMAIL ID</b>	dpsksrai@yahoo.co.in
<b>SCHOOL'S WEBSITE</b>	www.dpsksrai.org	<b>SCHOOL'S FAX NUMBER</b>	01874289062
<b>LANDMARK NEAR SCHOOL</b>	PRIMARY HEALTH CENTRE	<b>YEAR OF ESTABLISHMENT</b>	1999
<b>AFFILIATION VALIDITY</b>	2004 TO 2018	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COMP ANY REGISTERED WITH</b>	DOABA EDUCATIONAL SOCIETY, K. S. RAI , DHARIWAL	<b>REGISTRATION DATE</b>	18/06/1998

<b>SCHOOL NAME</b>	DOABA PUB SCH KOT SANTOKH RAI GURDASPUR PB	<b>SCHOOL CODE</b>	25028
<b>SOCIETY REGISTRATION NUMBER</b>	385	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	GOVT. OF PUNJAB, EDUCATION DEPARTMENT	<b>NOC ISSUING DATE</b>	09/06/2003

## FACULTY DETAILS

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	74	<b>NUMBER OF PGTs</b>	1 0
<b>NUMBER OF TGTs</b>	20	<b>NUMBER OF PRTs</b>	4 4
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	1 4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	69	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	5

## STUDENT DETAILS

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	5	175	141
<b>2</b>	5	175	135
<b>3</b>	5	175	153
<b>4</b>	5	175	151
<b>5</b>	5	175	160
<b>6</b>	4	160	129
<b>7</b>	5	175	171
<b>8</b>	4	160	152
<b>9</b>	3	120	121
<b>10</b>	3	120	89
<b>11</b>	3	120	72
<b>12</b>	3	120	40

## ACADEMIC DETAILS

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
004---PUNJABI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM.	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 104---PUNJABI 301---ENGLISH CORE

## INFRASTRUCTURE DETAILS

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	23256	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	20451	<b>TOTAL NUMBER OF ROOMS</b>	85
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	5
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	73	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS' TOILET</b>	15
<b>NUMBER OF BOYS' TOILET</b>	27	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	3
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	3	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>NUMBER OF WATER PURIFIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	45
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	44	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	NO
<b>TOTAL NUMBER OF BUSES OWNED</b>	13	<b>TOTAL NUMBER OF BUSES HIRED</b>	5
<b>TOTAL NUMBER OF VANS/MATADORS</b>	5	<b>TOTAL NUMBER OF DRIVERS</b>	13
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	13	<b>NUMBER OF ACTIVITY ROOMS</b>	4
<b>NAME OF TRANSPORT COORDINATOR</b>	TAJINDER SINGH	<b>TRANSPORT COORDINATOR CONTACT</b>	981420001 4



## LOCATION DETAILS

<b>NEAREST NATIONALISED BANK</b>	UNION BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.5
<b>NEAREST BUS STATION</b>	DHARIWAL	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	4
<b>NEAREST RAILWAY STATION</b>	DHARIWAL	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST AIRPORT</b>	AMRITSAR	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	65
<b>NEAREST HOSPITAL</b>	DHARIWAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	4
<b>NEAREST POLICE STATION</b>	DHARIWAL	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	5
<b>NEAREST METRO STATION</b>	0	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0

## OTHER VITAL INFORMATION

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/93/94.8
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	TAJINDER SINGH
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9814200014	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	dpsksrai@yahoo.co.in
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	HARPREET KAUR	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9915999495
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	dpsksrai@yahoo.co.in	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	BRINDER KAUR
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9855200016	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	dpsksrai@yahoo.co.in

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/93/94.8
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	22969
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	UNION BANK OF INDIA
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS</b>	YES

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/93/94.8
		<b>ASSOCIATION AS PER NORMS</b>	
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE TO JULY</b>
<b>BEST PRACTICES OF SCHOOL</b>			
<p>THE SCHOOL BEING IN RURAL AREA STRESSES ON THE NEED OF EDUCATION TO THE NON PRIVILEGED STAKEHOLDERS. IT ALSO TAKES CARE OF COMPLETE RESPONSIBILITY OF CHILDREN REGARDING EDUCATION , SPORTS AND EXTRA CURRICULAR ACTIVITIES.</p>			

## FEE STRUCTURE OF SCHOOL

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	4600	580	4500	160
<b>MIDDLE</b>	4600	640	4500	160
<b>SECONDARY</b>	4600	870	4500	100
<b>SENIOR SECONDARY</b>	8700	1400	5800	100